## SANBORN REGIONAL SCHOOL DISTRICT FIELD TRIP PERMISSION FORM

SCHOOL:	D. J. BAKIE		MEMORIAL	· IX	SR MIDDL	E O	SF	HIGH []
	ion and Purpose:	Grade	5 Camp Lir	ncoln/S	and By Me	trip to the	YMCA	Camp Lincoli
in h	Kingston, N.H.							
Date_ 6/2/2	023 Cost/child_		Cost/Chaperon	<sub>N/A</sub>	Checks p	yable to: M	emorial S	chool
Time of Depa Student transp Chaperone tra		9:00AM Ride Bus Ride Bus		e of Retur Private Take Ca	ar 🛘	V	ieeded Valking [] Valking []	N/A
*Thi	s form and your pa	yment must	be returned by:	5/26	6/2023			
<b>≫</b> (clip here	and return bottom s	ection)						
PARENT S	ECTION							
	here if you can chap	erone 🗆						
	-							
	permission to attend or your child's safet							
Parent / Guar	rdian Signature				Date	<u>D</u>	ate of Trip	)
******	*****	*****	***	****	****	****	*****	****
MEDICAL	& EMERGEN	CY CARI	E INFORM	ATION				
			Date	of Birth_		Teacher_		
Address Parent / Guard	E 31							
	ian can be reached		f the field trip a					
Insurance and	# (optional)							
Student's Doc	tor			Dr. P	hone Number_			
☐ Significant :	t apply:  Allergic to: medical conditions :	and treatmen			ny child whi	le on this t	rip	
	ceive the following reation and Dose:	medication v	vhile on the trip	);	☐ If n Time to be gi	iore than one	, list on re	verse side
	ng medication on t	he field trip	you must chec	k one belo				- 2
	arent / guardian wil							
T C	eacher should obtai	n this medic	ation from my	child's sup	ply kept by the	school nurse	in the Heal	h Office
n taking the mofficial capacit mderstand that nedication. In	eardian, authorize the edications listed about the who is directed by a chaperone, teach the event of an enemergency care ne	ove, and I ag me and the er or other re nergency or	ree not to hold school adminis esponsible adult serious illness	liable, any trator to a designate I reques	member of the ssist my child in d by the princip t that you cont	school staff on taking said it can be said it can b	or an individual indiv	iual of I

Date

Parent / Guardian Signature